

Postponed indefinitely 9/10/02

Submitted by: Assemblymember TESCHE

Prepared by: Department of Assembly

For reading: August 20, 2002

ANCHORAGE, ALASKA

AO NO. 2002-131

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE SUBSECTION 1.35.010A, REGARDING OATH OF OFFICE.

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That AMC Subsection 1.35.010A is hereby amended to read as follows:

A. *Oath of office.* The principal executive personnel and members of boards and commissions set forth in subsection B of this section shall take and subscribe to the following oath of office upon undertaking the duties of office:

"I solemnly swear (or affirm) that I will support and defend the Constitution of the United States, the Constitution of the State of Alaska, **[AND]** the Charter of Anchorage, **and the Anchorage Municipal Code**, and that I will faithfully perform the duties of _____ to the best of my ability."

Section 2: That this ordinance shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 2002.

Chair

ATTEST:

Municipal Clerk

**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AO 2002-131

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT AMENDING AMC 1.35.010A - OATH OF OFFICE	DATE PREPARED	
		Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME ASSEMBLY	DIRECTOR'S NAME GREG MOYER	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER 343-4755	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-family: cursive; font-size: 1.2em; margin-top: 20px;">Laid on the Table</div>		
6	ASSEMBLY HEARING DATE REQUESTED 8-20-02	7	PUBLIC HEARING DATE REQUESTED 9-10-02